Cleveland County Board of Commissioners June 2, 2020

The Cleveland County Board of Commissioners met in a regular session on this date, at the hour of 6:00 p.m. in the Commission Chamber of the Cleveland County Administrative Offices.

PRESENT: Susan Allen, Chairman

Ronnie Whetstine, Vice-Chair Johnny Hutchins, Commissioner Doug Bridges, Commissioner Deb Hardin, Commissioner Brian Epley, County Manager Tim Moore, County Attorney April Crotts, Deputy Clerk

Kerri Melton, Assistant County Manager Elliot Engstrom, Deputy County Attorney

Lucas Jackson, Finance Director

Daryl Sando, Electronic Maintenance Director Clifton Philbeck, Board of Elections Director

Tommy McNeilly, EMS Director Jason Falls, LeGrand Center Director

Perry Davis, Emergency Management Director

Sandra Orvig, Shooting Range Director Betsy Harnage, Register of Deeds

CALL TO ORDER

Chairman Allen called the meeting to order and Commissioner Hutchins, provided the invocation and led the audience in the Pledge of Allegiance.

<u>AGENDA ADOPTION</u>

<u>ACTION:</u> Commissioner Hardin made the motion, seconded by Commissioner Bridges and unanimously approved by the Board to, *approve the agenda as presented*.

CITIZEN RECOGNITION

Mot Davis, 504 West Warren Street, Shelby—came before the Board to ask the Board for support for the 2020 senior classes. She stated "the decision by the School Board to have a drive through with one car only graduation is not what the students want it also brings up other issues." Ms. Davis said "When we asked the school board to postpone into July or August they would refuse to talk to us." Ms. Davis stated she would like the Commissioners support to hold traditional graduation services that would be held on a football field with attendees being spaced 6ft apart, using hand sanitizer and wearing facemasks.

Commissioner Hardin asked the County Attorney if he could speak on this subject.

County Attorney Tim Moore stated "The executive order exempts education traditional activities. If that is the case, it would appear they could do it if they provide the appropriate social distancing recommendations and precautions." Attorney Moore also said "There is nothing this commission can do, this is jurisdiction of the School Board."

Jesse Hughes 651-1 Dixon School Road, Kings Mountain- is the Senior Class President of Kings Mountain High School. Mr. Hughes said "I have come here today on behalf of my fellow seniors both at my school and across this county. I believe we can and need to have a traditional graduation with social distancing guidelines.

Susan Parris 5 Brad Place, Shelby- came before the commissioners to ask them to attend an event she has organized on Thursday evening from 3:30pm-5:00pm at the Cleveland County School Administration Building in support of a traditional graduation.

Amy Beaver, Kings Mountain- came before the board on behalf of her daughter and all the 2020 graduates. She stated "these graduates deserve to graduate together. They have spent the last 13 years preparing for this moment and this gives them the chance to congratulate each other for their accomplishments". Ms. Beaver asked for the commissioner's support.

Danny Blanton- 1827 Creek Ridge Rd. Mr. Blanton said "I am a School Board Member and I have been pushing for these kids. Mr. Blanton stated the Governor, exempted schools and government bodies from Executive order 141. I carried this information back to the Chair of the School Board. She said we have to listen to the Governor." Mr. Blanton felt a plan can be put together for these kids to have this. They have missed their prom and had everything taken away from them. The least we could do for them is to give them a graduation."

CONSENT AGENDA

APPROVAL OF MINUTES

The Clerk to the Board included the Minutes from the *May 19, 2020 regular meeting*, in board members packets.

<u>ACTION:</u> Vice-Chair Whetstine made a motion, seconded by Commissioner Bridges, and passed unanimously by the Board to, *approve the minutes as written*.

TAX ABATEMENTS AND SUPPLEMENTS

The Tax Assessor provided Commissioners with a detailed written report regarding tax abatements and supplements during *March 2020*. The monthly grand total of tax abatements was listed as (\$3,072.85) and monthly grand total for tax supplements was listed as (\$21,490.63). The Tax Assessor also provided Commissioners with a detailed written report regarding tax abatements and supplements during *April 2020*. The monthly grand total of tax abatements was listed as 0.00 and monthly grand total for tax supplements was listed as (\$191,085.48).

<u>ACTION:</u> Vice-Chair Whetstine made a motion, seconded by Commissioner Bridges, and unanimously adopted by the Board, *to approve the Abatements and Supplements as submitted by the Tax Assessor*.

HEALTH DEPARTMETN: BUDGET AMENDMENT (BNA #061)

<u>ACTION:</u> Vice-Chair Whetstine made a motion, seconded by Commissioner Bridges, and unanimously adopted by the Board to, *approve the following budget amendment:*

Account Number Project Code Department/Account Name Increase Decrease

012.533.4.310.19 Adult Health/ FED GRT-COVID 19 Crisis Res \$96,503.00 012.533.5.121.00 Adult Health/ Salaries/ Reg \$96,503.00

<u>Explanation of Revisions:</u> NCDHHS thru the CDC has allocated \$96,503 to support public health emergency response to COVID 19. Responses include to carryout surveillance, epidemiology, laboratory capacity, infection control, mitigation, communication and other preparedness and response capabilities. Funds will cover existing salaries.

LIBRARY: BUDGET AMENDMENT (BNA #062)

ACTION: Vice-Chair Whetstine made a motion, seconded by Commissioner Bridges, and unanimously

adopted by the Board to, approve the following budget amendment:

<u>Account Number</u>	Project Code	Department/Account Name	Increase	<u>Decrease</u>		
010.611.4.810.07	L	ibrary/ Donations Special Blanton	\$3,213.00			
010.611.5.790.07	L	ibrary/ Donations Special Blanton	\$3,213.00			
Explanation of Revisions: To budget Donations Special Blanton received \$3,213 on 1/14/20 over the original						
budget amount. To cover expenses to be incurred for a digital sign.						

HEALTH DEPARTMENT: BUDGET AMENDMENT (BNA #063)

ACTION: Vice-Chair Whetstine made a motion, seconded by Commissioner Bridges, and unanimously

adopted by the Board to, *approve the following budget amendment:*

Account Number	Project Code Department/Account Name	Increase Decrease
012.532.4.810.00	TB/STD/CD Donations Contributions	\$120.00
012.532.5.790.00	TB/STD/CD Donations Contributions	\$120.00

<u>Explanation of Revisions:</u> Cleveland County Health Department received a donation in the amount of \$120.00 from a local charity towards the purchase of Tracfone wireless phone cards for a TB patient. This will allow correspondence between nurses and patient.

EMERGENCY MANAGEMENT: BUDGET AMENDMENT (BNA #064)

<u>ACTION:</u> Vice-Chair Whetstine made a motion, seconded by Commissioner Bridges, and unanimously adopted by the Board to, *approve the following budget amendment:*

Account Number	Project Code	Department/Account Name	Increase	Decrease
028.452.4.991.00		Volunteer Fire Dept/ Fund Bal Appropriated	\$35,666.00	
028.452.5.231.00	,	Volunteer Fire Dept/Pharmacy Fees	\$255.00	
028.452.5.430.00	,	Volunteer Fire Dept/Insurance/ Bonding	\$35,328.00	
028.452.5.490.00	,	Volunteer Fire Dept/Professional Servs	\$83.00	
Explanation of Revisions: Budget additional fire tax to cover increased operational year to date.				

<u>HEATLH DEPARTMENT: BUDGET AMENDMENT (BNA #065)</u>

<u>ACTION:</u> Vice-Chair Whetstine made a motion, seconded by Commissioner Bridges, and unanimously adopted by the Board to, *approve the following budget amendment:*

Account Number	Project Code	Department/Account Name	Increase	Decrease
012.533.4.800.00	A	dult Health/ Misc. Revenue	\$500.00	
012.533.5.800.00	A	dult Health/ Misc. Revenue	\$500.00	
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<u>Explanation of Revisions:</u> Budget allocation for \$500 in monies received from Wingate University for Pharmacy Student Internship Stipend Contract with Cleveland County Health Department Pharmacy to cover various department expenses.

PLANNING DEPARTMENT: REQUEST TO SET A PUBLIC HEARING FOR CASE 20-04, REZONING FROM RESIDENTIAL (R) TO GENERAL BUSINESS CONDITIONAL USE (GB-CU) AT 863 STONY POINT ROAD

Request to set a Public Hearing for Case 20-04, Rezoning from Residential to General Business Conditional

Use (R-GBCU) at 863 Stony Point Road at the next Board of Commissioners Regular Scheduled Meeting for June

16, 2020. Humphries Property Management LLC is requesting to rezone property at 863 Stony Point Road from Residential (R) to General Business Conditional Use (GB-CU).

<u>ACTION:</u> Vice-Chair Whetstine made a motion, seconded by Commissioner Bridges, and unanimously adopted by the Board to, set a Public Hearing for Case 20-04 at the next Board of Commissioners Regular Scheduled Meeting on June 16, 2020.

TAX ADMINISTRATION: SET PUBLIC HEARING FOR JUNE 16, 2020 FOR SMALL BUSINESS GRANT

AC Indigo Properties, LLC has made application for participation in the Small Business Investment Grant Program. Under the Program, a qualifying net new investment of \$50,000 to \$1,000,000 would be eligible for a grant equal to 50% of taxes paid on the new taxable investment for three years. Grant amount will be calculated on \$0.57 per \$100 of net new taxable investment. The applicant has met the listing and investment requirements. Taxes have been paid and there are no unresolved appeals.

Per G.S. 158-7.1(c), any appropriation or expenditure pursuant to this section (158-7.1) must be approved by the county after a public hearing.

<u>ACTION:</u> Vice-Chair Whetstine made a motion, seconded by Commissioner Bridges, and unanimously adopted by the Board to, set a Public Hearing for Small Business Grant at the next Board of Commissioners Regular Scheduled Meeting on June 16, 2020.

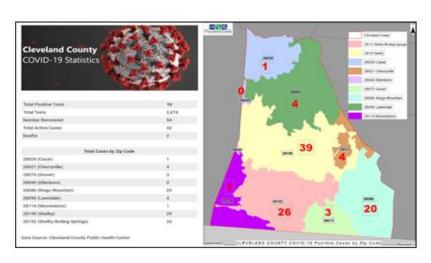
REGULAR AGENDA

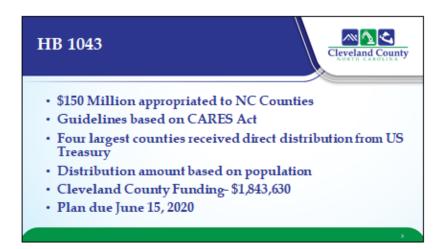
COVID-19 RELIEF FUNDING PLAN

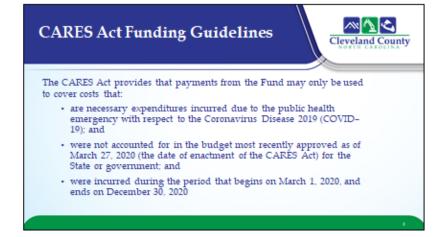
Chairman Allen asked Assistant County Manager Kerri Melton to present the Covid-19 Relief Funding Plan.

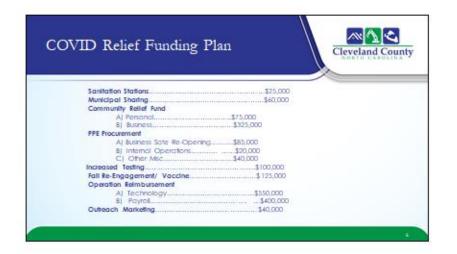
Mrs. Melton reviewed the following Powerpoint.







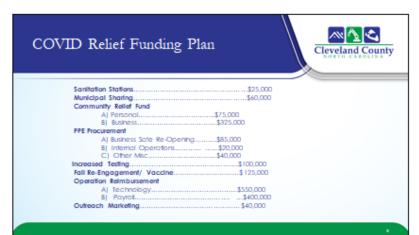


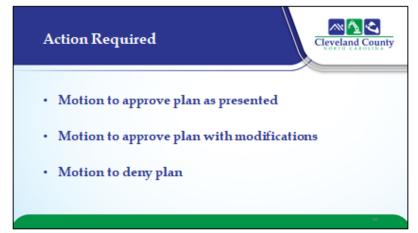












Mrs. Melton began by thanking the board for allowing her to present the COVID-10 Relief Funding Plan.

Mrs. Melton gave a brief update of the current COVID-19 cases. As of yesterday we have 98 positive test, total tests are 2474, 54 recovered, 42 active and unfortunately 2 deaths. We have four cases that were announced today and only have two current hospitalizations. We are conducting approximately 100 tests per day so the number of cases is rising, 3% tested are coming back positive. A majority of cases are asymptomatic.

Mrs. Melton spoke about House Bill 1043. House Bill 1043 allocates \$150 million to North Carolina counties based on guidelines from the CARES Act. Four of the largest counties, with populations over 500,000, received direct distributions, other distribution is based on population. Cleveland County will receive \$1,843,630. The plan is due to the state by June 15.

Mrs. Melton stated there are very strict guidelines for what the funding can be used for. It cannot be used to replace revenue. For example, our sales tax revenues are down, this funding cannot be used to replace this lost revenue. These funds must be used to respond to COVID-19. The cares act provides funding be used to cover costs of unnecessary expenditures incurred due to the public health emergency of Coronavirus 19. The funding may only cover cost not accounted for in the budget most recently approved. Lastly, funding may only be used to cover costs that are incurred during the period that begins March 1, 2020 and ends December 30, 2020.

Mrs. Melton noted, we have met with community Partners; Public Health Center and Emergency

Management, as a team, to discuss what we have spent money on and what the needs of our community are. The

first item is sanitation stations. Most of our municipal partners have not had as many expenses as the county,

because they don't offer public health services. The county plans to share funding with our municipal partners.

Cleveland County set aside \$75,000 soon after COVID-19 came to North Carolina to help with mortgages and car

payments. This funding was allocated to the United Way as a Community Relief Fund. It is our intention to begin a

similar program to help our local businesses.

We are assisting our community on how to open safely and giving them materials. Mr. Melton reviewed the Plan breakdown for the Board.

Mrs. Melton invited Emergency Management Director Perry Davis to the podium to recognize a community business leader who participated in our You Can Count On Us program material distribution. Perry Davis invited Rodney Paulson with Advent Lutheran Church to join him at the podium. Advent Lutheran Church donated 350 buckets with cleaning supplies to the program. Overall, Mr. Paulson has donated over 500 buckets to Cleveland County businesses. Mr. Davis said, without these resources, I am not sure if we could have found items for these events. I am very honored that our citizens have been taken care of due to the help of Mr. Paulson. The Board commended Mr. Paulson.

<u>ACTION:</u> Vice-Chair Whetstine made a motion, seconded by Commissioner Bridges, and unanimously adopted by the Board to, *approve the COVID-19 Relief Funding Plan.* (see below)

Sanitation Stations.....\$25,000

Municipal Sharing......\$60,000

Community Relief Fund

A) Personal.....\$75,000

B) Business.....\$325,000

PPE Procurement

A) Business Safe Re-Opening......\$85,000

B) Internal Operations......\$20,000

C) Other Misc.....\$40,000

Increased Testing.....\$100,000

Fall Re-Engagement/ Vaccine.....\$125,000

Operation Reimbursement

A) Technology......\$550,000

B) Payroll.....\$400,000

Outreach Marketing.....\$40,000

PUBLIC HEARING

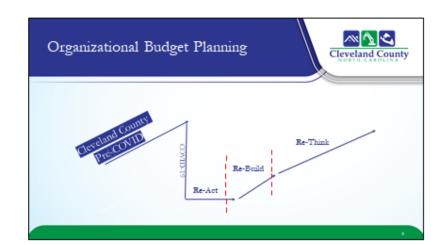
FY 2020-2021 COUNTY MANAGER'S RECOMMENDED BUDGET

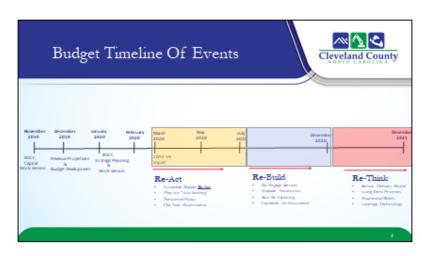
Chairman Allen called on Brian Epley to present on the FY 20-21 Budget.

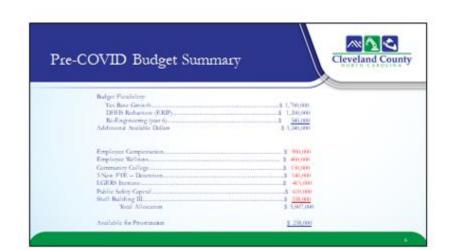
Mr. Epley reviewed the following PowerPoint.



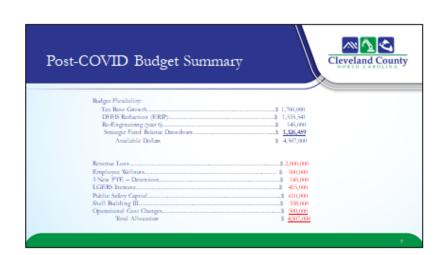


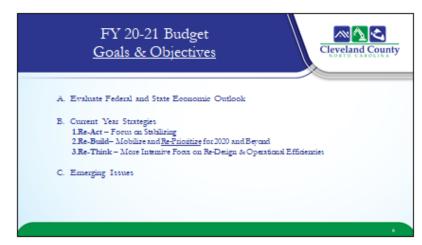


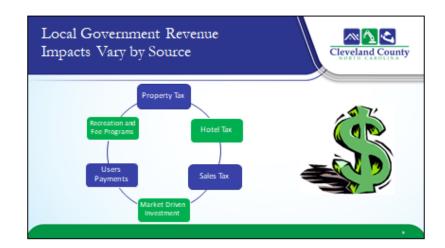




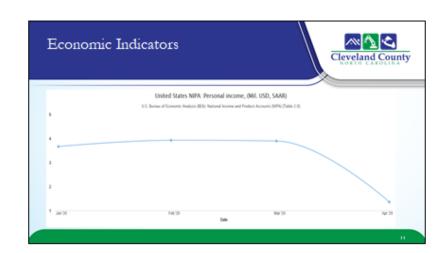






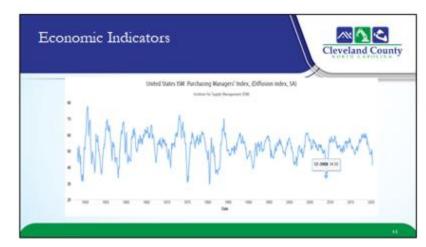


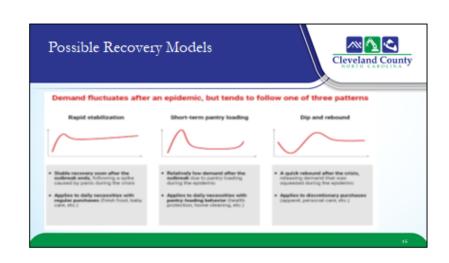




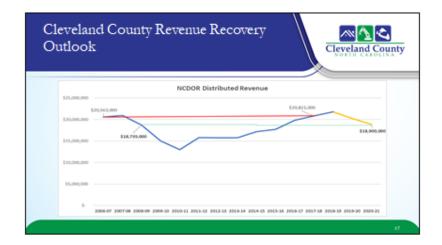








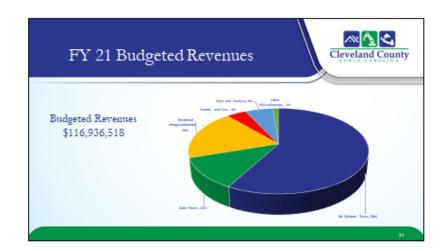


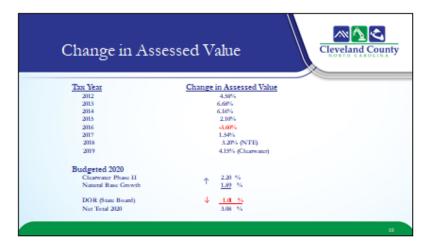


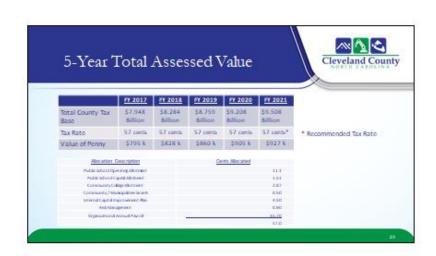




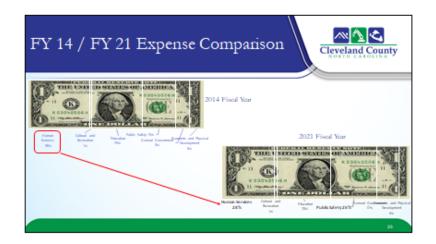


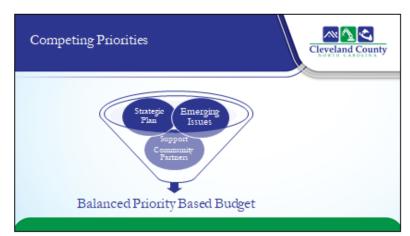




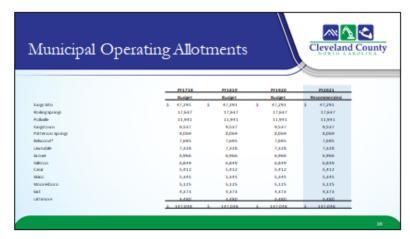






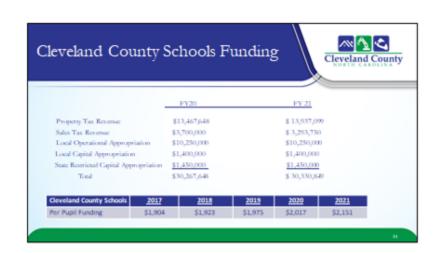


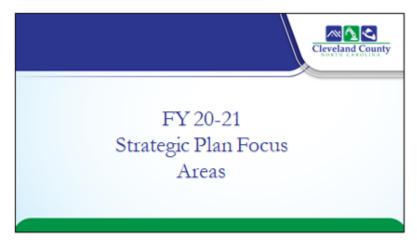




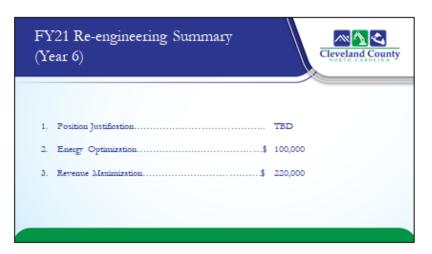








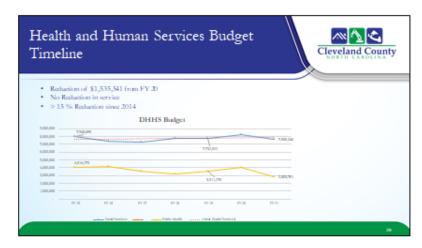


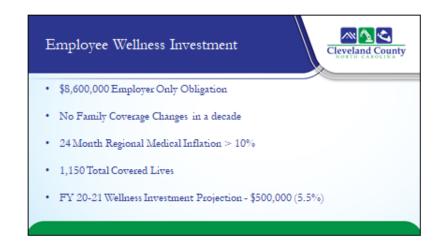








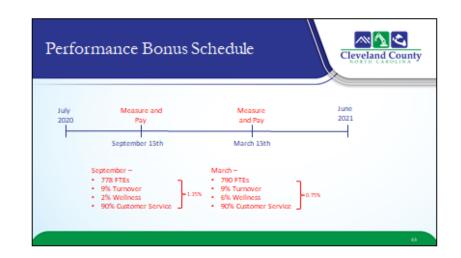


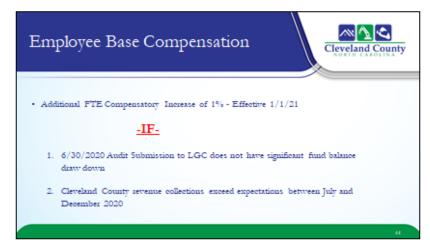




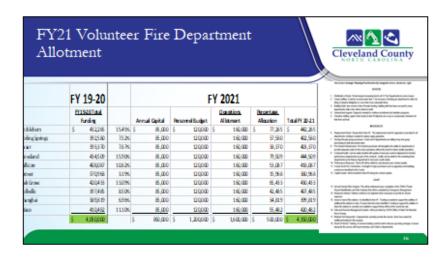








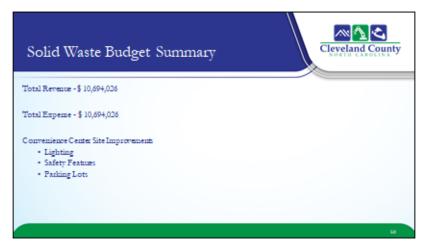




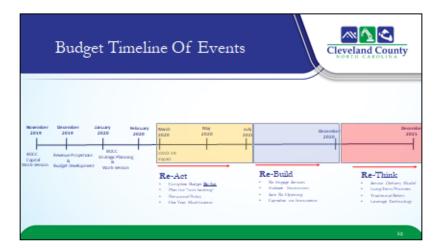












Mr. Epley thanked the board for allowing him to present a condensed version of his recommended budget. The full budget was presented at the May 19th Commissioners Meeting. Over the past two weeks copies of the budget and budget message have been placed online and throughout library's in the community.

Mr. Epley stated The budget is modeled using a react, rethink, rebuild model. The foundation of this year's budget is directly related to the commissioner strategic goals. Mr. Epley reviewed the react, rethink, rebuild plan located on slide 3 of the PowerPoint. He also included in the PowerPoint a timeline of events from November 2019-December 2021.

Mr. Epley reviewed the pre-Covid budget summary that was presented to the board in January. This included additional available dollars of \$3,245,000, total allocation of \$3,007,000 with \$238,000 available for Prioritization. The Covid-19 pandemic began and the budget had to be reset. Mr. Epley reviewed post-Covid budget summary with available dollars of \$4,507,000. This includes a strategic fund balance drawdown of \$1,126,459 with a total allocation of \$4,507,000, including a revenue loss of \$2,000,000.

Mr. Epley reviewed the goals and objectives of this year's budget including evaluating federal and state economic outlook, the react re-build, rethink strategies and emerging issues. Mr. Epley discussed economic indicators such as personal income decreases, decreased car and trucks sales, unemployment rates and purchasing managers index. All these items negatively effect our tax base.

Mr. Epley reviewed possible recovering models, he expects the dip and rebound model which is a quick rebound after the crisis releasing demand that was squeezed during the epidemic. He compared the COVID-19

recession revenue loss and the great recession revenue loss. He thanked the board for their planning of the unreserved fund balance to maintain above 18%. It is currently at 18.2%.

He outlined and challenges for the fiscal year 2021 budget. The opportunities include tax base growth, mostly from Clearwater Paper Corporation, stabilized equity, affordable cost strategies and operational reengineering. The challenges include revenue reduction, capital improvement planning, personnel management and risk management.

Budget revenues for FY 20/21 total \$116,936,518 with 58% of revenues from Ad valorem taxes. The net total change in assessed value for 2020 is 3.8%. Included are Clearwater Phase II increase 2.20%, a natural base growth of 1.89% and a decrease from the Department of Revenue of 1.01%.

Currently 28% of funding expenses are for human services, 25% expenses are of Public Safety and 28% funding allocation for education.

Cleveland County has had a two-year cost avoidance of \$1.2 million through position justification. The Early retirement incentive program phase I included 39 participants from health and social services. This reduced full-time positions by 20 and reduced salaries by \$1.5 million.

Energy optimization has an estimated annual savings of \$100,000 for this budget year with a one-time cost replacement of \$39,500. Included in this budget is an increase in room rentals of the LeGrand Center, increase cost of home inspections, trade permits ,and commercial multipliers. Also included in this budget an increase in daily rate cost from \$10-\$12 at the shooting complex.

In the employee wellness category, there will be no family insurance coverage changes. This will be the 11th year with no increase in family coverage. The county's average monthly healthcare cost for 2020 are \$574,136.

This year's budget recommends to add three additional detention officers at a cost of \$145,000.

Mr. Epley recommended a performance bonus of 2.5% based upon the performance bonus schedule included on slide 42. Also included is an employee base compensation increase of 1% for full-time employees effective January 1, 2021 if Cleveland County does not have significant fund balance draw down and Cleveland County revenue collections exceed expectations between July and December 2020.

The recommended total public safety budget for fiscal year 2020-21 is \$25,443,527 and the total allotment for Volunteer Fire departments is \$4,150,000.

Mr. Epley reviewed this year's budgets emerging issues including policy development, operations, risk management, economic management, and major capital improvement planning. Lastly, the solid waste budget summary for this year is total revenue and expenses of \$10,694,026. Mr. Epley highlighted the solid waste capital projects for 2020.

. Mr. Epley thanked the board for allowing him to present this year's budget and asked if there were any questions at this time.

Chairman Allen thanked Mr. Epley for his presentation. She opened the floor to the Board for questions at this time.

Chairman Allen opened the Public Hearing at 7:29pm for anyone wanting to speak for or against the FY 2020 – 2021 County Manager's Recommended Budget. (*Legal Notice was published in the Shelby Star on Friday*, *May 22, 2020 and Friday, May 29, 2020*). Hearing no comments, Chairman Allen closed the Public Hearing at 6:57 pm.

<u>ACTION:</u> Commissioner Hutchins made a motion, seconded by Commissioner Hardin, and passed unanimously by the Board to, *approve the presented FY 2020 – 2021 County Manager's Recommended Budget*.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF CLEVELAND COUNTY:

SECTION I. FUND ESTIMATED REVENUES. It is estimated that the revenues and fund balances of the funds and departments as listed below will be available during the fiscal year beginning July 1, 2020 and ending June 30, 2021 to meet the functional appropriations as set forth in Section II. All fees, commissions, and other sums paid to or collected by any County Officer, or agent in their capacity, shall accrue to the benefit of the County and become County funds.

			\$ 146,687,931 (17,098,858) <u>\$ 129,589,073</u>
Primary			\$ 82,543,770 (3,205,671) \$ 79,338,099
Ad Valorem Tax:	Current Year (57.0 Cents per \$100 value) X (\$9,508,589,000 total value) X (97.5% collection) Prior Years Advertising/Penalties	\$ 52,843,983 625,000 320,000	
Other Taxes:	Sales Tax		
	1 Cent (Article 39)	5,792,750	
	Two 1/2 Cents (Art 40 & 42)	4,194,750	
	Occupancy Tax Heavy Equip Tax Vehicle Lease Tax	300,000 25,000 50,000	
	Exdse Stamps Tax	245,000	
Intergovernmental:	US Grant-Emergency Management NC Telecommunications Surcharge NC Grants-Third Party (Pass-Thru) NC Grant-J.C.P.C. Admin. NC Court Arrest Fees-Sherff NC Forfetted Property-Sheriff	20,000 290,000 73,068 1,689 36,000 50,000	
	NC Housing of State Prisoners-Jall NC Housing Inmate - SSA NC Court Fees-Jall NC License Revocation-Jall	185,000 15,000 75,000 8,000	
	NC DOT Grant (Pass-Thru to TACC) NC Grant-Soil Conservation Match NC Grant-State Aid to Libraries	175,000 32,100 140.000	
	Kings Mtn: County Library System JCPC Grant-Cleveland County Schools (Pass Thru)	8,738 40,000	
	JCPC Grant-Communities in Schools (Pass Thru) Schools: School Resource Officers	74,016 580,577	
	Shelby: Payment in Lieu of Taxes Other Various Sources	11,000 302,249	
Permits/Fees:	Register of Deeds	449,500	
	Sheriff Inspections	251,100 190.000	
	Planning & Zoning	19,100	
Sales/Services:	Rents	3,320,602	
	Contracted Revenues Municipal Tax Collection	100,000 400,000	
Sales/Services:	Local Fees & Medicald Emergency Med Serv	3,605,392	
	Volunteer Rescue	14,000	
	Electronic Maintenance Travel & Tourism	62,000 25,000	
	Animal Control	198,400	
	Cooperative Extension County Library System	27,219 30,000	
	Public Firing Range	215,000	
Interest:	Interest on Investments	650,000	
Miscellaneous:	ABC Per Bottle & Profit Distribution Sale of Used Assets	115,000 29,500	
	Local Revenue	338,553	
	Vending/Payphone Commissions	100,000	
	Contributions & Donations (Library) Other Miscellaneous	42,500 122,800	

Other Sources:	S/W Landfill Fund (Transfer) School Capital Reserve Fund (Transfer) Emergency Telephone Fund (Transfer) Social Service Fund (Transfer) Health Dept Fund (Transfer) Fund Balance Appropriated Mental Health Appropriation	1,346,280 1,600,000 8,000 97,500 153,891 2,473,513 45,000	4	\$ 82,543,770 (82,543,770)
Social Services & P	ublic Assistance	Less Transfers In:	20,610,388	(,,,
	Grants-Federal and State Govts Local Fees Primary Fund (Transfer)	12,974,708 50,339 7,585,341	(7,585,341)	13,025,047
Public Health	Grants-Federal and State Govts Local Fees & Medicald Primary Fund (Transfer) Other Funds (Transfer) Fund Balance Appropriated	Less Transfers In: 1,864,457 5,341,634 2,714,185 100,000 1,028,987	11,049,263 (2,814,185)	8,235,078
Employee Wellness	Local Fees Health Insurance Fund (Transfer)	Less Transfers In: 141,700 1,277,982	1,419,682 (1,277,982)	141,700
Court Facilities	Departmental Fees Primary Fund (Transfer)	Less Transfers In: 144,000 284,463	428,463 (284,463)	144,000
School Property Ta	Ad Valorem Tax: Current Year (15.0 Cents per \$100 value) X (\$9,508,589,000 total value) X (\$7.5% collection) Interest on Delinquent Tax Settlement Overs/Shorts Sales Tax	13,906,311 55,000 60 3,293,750	17,255,121	17,255,121
LeGrand Conference	ee Center Fees, Beverage Sales Primary Fund (Transfer)	Less Transfers In: 270,750 539,106	809,856 (539,105)	270,750
	Interest on Investments/Other Primary Fund (Transfer) Social Services Fund (Transfer) Other Funds (Transfer)	Less Transfers In: 125,500 977,309 117,600 297,201	1,517,610 (1,392,110)	125,500
Health / Dental Insu	Fund Balance Appropriated Primary Fund (Transfer) Dental Premiums Health Premiums	Less Transfers In: 962,778 191,000 210,000 9,690,000	11,053,778 (191,000)	10,862,778

B. SPECIAL REVENUE FUND ESTIMATED REVENUES Emergency Telephone	Less Transfers In:	4,516,391 <u>\$ 4,516,391</u>
E911 Subscriber Fees Other Revenues Fund Balance Appropriated	203,561 10,000 47,830	261,391 261,391
County Fire Service District Ad Valorem Tax: Current Year (8.75 Cents per \$100 value) X (\$4,266,666,667 total value) X (97.5% collection) Other Revenues	3,640,000 615,000	4,255,000 4,255,000
C. DEBT SERVICE FUND ESTIMATED REVENUES		8,051,347 \$ 1,750,573
Debt Service	Less Transfers In:	(6,300,774)
Other Revenues - Federal Other Unit's Share of Expenditures Primary Fund (Transfer) School Capital Reserve Fund (Transfer) - PSCBF School Capital Reserve Fund (Transfer)	672,619 1,077,954 3,171,857 1,100,000 2,028,917	
D. CAPITAL PROJECT FUND ESTIMATED REVENUES	Less Transfers In:	9,228,532 <u>\$ 4,828,917</u> (4,399,615)
Capital Projects Capital Reserve Fund (Transfer) Primary Fund (Transfer)	Less Transfers In: 1,765,000 17,000	1,782,000 - (1,782,000)
County Capital Reserve	Less Transfers In:	2,717,615 100,000 (2,617,615)
County Funds/County Reserve (Transfer) Local Revenues	2,617,615 100,000	(2,017,013)
School Capital Reserve Sales Tax: Two 1/2 Cents (Art. 40 & 42) Grants-Public School Bidg. Cap. Fds.	3,128,917 1,600,000	4,728,917 4,728,917
E. ENTERPRISE FUND ESTIMATED REVENUES	Less Transfers In:	10,841,571 \$ 10,841,571
Solid Waste Landfill Grants and Shared Taxes-State Govt Local Fees and User Fees Sale of Recyclables/Other Fund Balance Appropriated	Less Transfers In: 2,849,003 6,229,404 63,080 1,700,084	10,841,571 10,841,571 -
SECTION I TOTAL (TOTAL FUND ESTIMATED REVENUES)	Less Transfers In:	179,325,772 (27,990,247) 151,335,525

SECTION II. FUND APPROPRIATIONS. It is hereby affirmed that the appropriations of the funds and departments as listed below will be sufficient to meet the County's normal operating obligations.

A. GENERAL FUND APPROPRIATIONS	Less Transfers Out:	146,687,931 (19,744,849)	126,943,082
General Government	Less Transfers Out:	43,243,437 (19,184,858)	24,058,579
10.411 Commissioners (Governing Body) 10.412 County Manager's Office 10.413 Finance/Purchasing 10.415 Property Tax Administration 10.416 Legal/County Attorney 10.418 Elections 10.419 Register of Deeds 10.421 Information Technology 10.422 Travel & Tourism 10.423 Human Resources 10.426 Building Maintenance 10.427 Facilities Jaintorial 10.438 Grants—Third Party (Pass Thru) 10.439 Grants—Victim Specialist Grant Program 10.613 Communities in Schools - County Match 10.613 Communities in Schools - JCPC Grant 10.619 ROD Automation E & P 10.981 Transfers Out To: Social Services Public Health Courts Workers' Comp. / Property & Llability Debt Service Capital Reserve Capital Project Conference Center 10.998 Emergency & Contingency 13.660 Employee Wellness	394,277 926,749 1,101,793 1,713,504 284,123 519,734 599,184 1,197,508 166,338 754,772 1,808,255 221,367 147,048 73,068 1,689 50,138 58,465 74,016 75,000 7,585,341 2,714,185 284,463 977,309 3,171,857 2,617,615 17,000 539,106 750,000 1,419,682	(13,104,660)	
14.417 Court Facilities 60.650 Workers' Compensation 60.651 Property/Liability 65.981 Employee Medical Insurance 65.981 Employee Medical Insurance (Tfr Out) 66.661 Employee Dental Insurance	428,463 737,100 780,510 9,565,796 1,277,982 210,000		
Public Safety		28,839,966	
10.440 School Resource Officers 10.441 Sheriff 10.443 Forfetted Property—State 10.444 Detention Center/Jail 10.445 Emergency Management 10.446 Emergency Medical Services 10.447 Volunteer Rescue 10.448 Communications 10.449 Electroic Maintenance 10.450 Building Inspections 10.451 Coroner 10.453 Animal Services	887,736 9,003,284 50,000 6,489,924 391,526 7,361,318 31,920 1,426,757 1,242,155 496,889 50,000 12,672 1,395,785		
Economic & Physical Development 10.491 Planning & Zoning 10.492 Economic Development/Tourism 10.495 Cooperative Extension 10.496 Forestry Management 10.498 Soli Conservation	356,941 5,154,921 359,618 103,106 128,710	6,103,296	6,103,296

Transportati		238 965	238,965	238,965
	10.497 Transportation Admin. of Clev. Cty.	230,900		
	•			
Human Serv	1088	Less Transfers Out:	32,537,537 (559,991)	31,977,546
	10.560 Mental Health (Pathways)	588,000	(,,	
	10.591 Veterans' Service Officer	121,554		
	10.617 Council on Aging (Senior Center)	168,332		
	11.000 Social Svcs. & Public Asst. 11.000 Transfers Out To Other Funds	20,204,288 406,100		
	12,000 Public Health	10.895.372		
	12.000 Transfers Out To Other Funds	153,891		
Education				
Education	10.600 Cleveland County Schools		32,573,993	32,573,993
	Current Expense	10,250,000	32,373,333	32,373,993
	Capital Outlay	1,400,000		
	Capital Outlay - Special Allocation	1,450,000		
	JCPC Early Intervention Grant (Pass Thru)	40,000		
	10.604 Cleveland Community College Utilities/Maint Bidg-Grounds	74,000		
	Current Expense	2,104,872		
	20.600 School Property Taxes	13.961.371		
	School Sales Tax (Pass Through)	3,293,750		
Cuthered				
Cultural	10.611 Libraries		2,987,333	2,987,333
	County Library System	1,174,931	2,007,000	2,501,000
	Other Libraries	85,500		
	10.612 Recreation	120,533		
	10.614 Historic Artifacts	95,400		
	10.470 Public Shooting Range 55.480 LeGrand Center	701,113 809,856		
	COUNTY LEGISING CENTER	003,000		
Debt Service	(small lease purchase agreements)		163,404	163,404
	10.800 Debt Service	163,404		
B. SPECIAL R	REVENUE FUND APPROPRIATIONS			
		Less Transfers Out:	(8,000)	
Dublio Cofob			4 510 991	4 500 301
Public Safet	I	Less Transfers Out:	4,516,391 (8,000)	4,508,391
	26.454 Emergency Telephone	253.391	(0,000)	
	26.454 Transfer Out To Other Funds	8,000		
	28.452 Volunteer Fire Departments	4,255,000		
C DEBT SER	VICE FUND APPROPRIATIONS		8,051,347	8,051,347
			0,001,041	0,001,041
Debt Service	30.800 Debt Service	0.054.347	8,051,347	8,051,347
	30.800 Deot Service	8,051,347		
SECTION II	EUND ADDDODDIATIONS		(northnund)	
	FUND APPROPRIATIONS. PROJECT FUND APPROPRIATIONS.		(continued) 9,228,532	2,734,615
D. 024 1122	The second secon	Less Transfers Out:	(6,493,917)	2,104,010
Capital Pro	<u>Jects</u>	Less Transfers Out:	9,228,532 (6,493,917)	2,734,615
	40.210/225 County Capital Projects	1.782.000	(0,493,917)	
	41.209 County: Capital Reserves (Transfer)	1,765,000		
	41.209 Capital Reserves - Capital Plan	952,615		812,385
	42.105 Schools: Local Option Sales Taxes (Transfer)	3,128,917		
	42.107 Public School Capital Fund (Transfer)	1,600,000		
E. ENTERPR	RISE FUND APPROPRIATIONS		10,841,571	9,098,090
		Less Transfers Out:	(1,743,481)	
Environme	ntal		10.841.571	9,098,090
	LIME.	Less Transfers Out:	(1,743,481)	3,030,030
	54.473 Solid Waste Disposal	6,545,953		
	54.473 Transfers Out To Other Funds	1,743,481		
	54.474 Solid Waste Collections	2,552,137		
SECTION II 1	TOTAL (TOTAL FUND APPROPRIATIONS)	Less Transfers Out:	179,325,772 (27,990,247)	151,335,525

SECTION III. PROPERTY TAX RATES. The County-wide property tax rate shall be 57 cents per \$100 valuation for purposes of the General Fund and 15 cents 15 cents per \$100 valuation for purposes of the School Property Taxes Fund; thus, the combined County-wide property tax rate shall be 72 cents per \$100 valuation. Further, the property tax rate for the County Fire Service District shall be 8.75 cents per \$100 valuation and derived revenues shall be used to benefit volunteer fire departments in the district. In addition, to benefit the volunteer fire departments in a special fire district which is seeking approval of this rate from the Board of Commissioners, the property tax rate for Number Seven and Number Three Fire Districts shall be 8.75 cents per \$100 valuation.

SECTION IV. BUDGET CHANGES. The County Manager shall have authorization to make budget changes between any and all operating funds and departments departments as long as the Total Fund Estimated Revenues and Total Fund Appropriations remain at the level, including all subsequent amendments, approved and adopted by the County Board of Commissioners, except as provided below.

SECTION V. BUDGET CARRY FORWARDS. The County Manager shall have authorization to include in the budget all prior year budget amounts remaining for remaining for outstanding purchase order encumbrances, unspent grants, unspent donations, and other ongoing projects as determined by the Finance Department.

SECTION VI. POSITIONS/STAFFING. Included in the 2020-2021 budget are three (3) new positions at the Detention Facility. Budgeted number of total positions for the 2020-2021 fiscal year: Sheriff's Office 102, School Resource 10, Detention Center 91.

COMMISSIONER REPORTS

Commissioner Hardin – thanked everyone who came to speak at the meeting tonight and supports

traditional graduation 100%.

Commissioner Whetstine – thanked staff on all of their hard work, especially during Covid-19 and the

Budget. Commissioner is excited about the future of Cleveland County Government. He also stated he believes that

the School Board can work to have traditional graduations.

Commissioner Hutchins – thanked everyone for their hard work during Covid-19. He asked county staff to

write a letter to School Board on behalf of the Commissioners, in support of traditional Graduations.

Commissioner Bridges – thanked staff for their work and agrees on a letter of support from the Board of

Commissioners.

Chairman Allen- thanked everyone for coming and staying through the budget presentation.

ACTION: Commissioner Hutchins made a motion, seconded by Commissioner Hardin, and passed

unanimously by the Board to, send a letter to the Board of Education in support of traditional graduations.

<u>ADJOURN</u>

There being no further business to come before the Board at this time, Commissioner Hutchins made a

motion, seconded by Commissioner Hardin, and unanimously adopted by the Board, to adjourn the meeting. The

next meeting of the Commission is scheduled for *Tuesday, June 19, 2020 at 6:00 p.m. in the Commissioners*

Chamber.

Susan Allen, Chairman Cleveland County Board of Commissioners

April Crotts, Deputy Clerk Cleveland County Board of Commissioners